

Office of Financial Aid and Veterans Affairs  
5100 Black Horse Pike  
Mays Landing, NJ 08330

## Federal Direct PLUS Loan Request Form (Parent)

\*You must file a Free Application for Federal Student Aid (FAFSA) and receive a valid Student Aid Report (SAR) before completing this application.

1. The Direct PLUS Loan is a loan and must be repaid.
2. The student must have completed a FAFSA.
3. The student must be enrolled for at least 6 credits per term throughout the entire loan period.
4. The student must comply with ACCC's Standards of Academic Progress.
5. You are required to electronically complete and sign your Master Promissory Note (MPN) at [www.dlenote.ed.gov/](http://www.dlenote.ed.gov/) (see step 3).
6. ACCC may decrease or terminate loan eligibility due to excessive borrowing at another institution.
7. You can not be in default or overpayment of any federal grant/loan programs.
8. All borrowers are subject to a credit check by the U.S. Department of Education to determine credit-worthiness. The credit check determines if the borrower has an adverse credit history.

Student's Last Name	Student's First Name	MI

College Wide ID Number:

Requested Amount:

\$ \_\_\_\_\_,\_\_\_\_\_.00

Loan Period: (select one)

- 1 Fall/Spring [Request is for full academic year]
- 2 Fall only [Student must be graduating the end of the fall semester]
- 3 Spring only [Student was not here in the fall or is graduating in spring]
- 4 Summer only [Student is requesting loan for summer semester]

Expected credits of enrollment:

Fall [      ]       
Year

Spring [      ]       
Year

Summer [      ]       
Year

**Parent Borrower Information - To be completed by the Parent Borrower:**

1. SSN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
2. Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_
3. Street Address: \_\_\_\_\_
4. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
5. Date of Birth: \_\_\_\_\_ Drivers License: \_\_\_\_\_ ST: \_\_\_\_\_
6. Phone Number: \_\_\_\_\_ Work: \_\_\_\_\_
7. E-Mail Address: \_\_\_\_\_
8. U.S. Citizenship Status:  Citizen  Non-Citizen  Eligible Non-Citizen \_\_\_\_\_

9. Are you in default on any Federal Direct PLUS or Student Loan(s)?  Yes  No

10. What is the parent borrower's relationship to the student? \_\_\_\_\_

**PLUS Denial Due to Adverse Credit Decision – To be completed by the Parent Borrower:**

11. By signing below I agree that if my PLUS loan is denied by the Department of Education due to an adverse credit decision. I will not secure an endorser/cosigner allowing my child to apply for an additional unsubsidized loan:

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLUS Denial Due to Adverse Credit Decision – To be completed by the Student:**

12. I request that ACCC process an additional unsubsidized loan and I understand that this is a loan in my name and I will be responsible for repayment. I also understand that I can borrow up to the cost of my attendance, not to exceed \$6000.00 as a freshman or sophomore for the entire academic year.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Consent to Obtain Credit Record – To be completed by the Parent Borrower:**

13. By signing below I consent to the U.S. Department of Education and its agents obtaining a report of my credit record and using the information from that report in determining my eligibility for a Direct PLUS loan. I understand that I will be notified in writing of the results of the credit check with respect to my loan application. I have also read and understand the Privacy Disclosure Notice printed below.

**PRIVACY DISCLOSURE NOTICE**

The privacy Act of 1974 (5U.S.C.552a) requires that the following notice be provided to you. The authority for collecting the information requested on this form is §451 et seq. of the Higher Education Act of 1965. as amended. Your disclosure of this information is voluntary. However, if you do not provide this information, you cannot be considered for a Direct PLUS Loan. The information on this form will be used to determine your eligibility for a Direct PLUS Loan. The information in your file may be disclosed to third parties as authorized under routine uses in the Privacy Act notices called "Title IV Program Files" (originally published on April 12, 1994, Federal Register, Vol. 59 p. 17351) and "National Student Loan Data System" (originally published on December 20, 1994, Federal Register, Vol. 59 p. 65532) Thus, this information may be disclosed to federal and state agencies, private parties such as relatives, present and former employers and creditors, and contractors of the department of Education for purposes of administration of the student financial assistance program, for enforcement purposes, for litigation where such disclosure is compatible with the purposes for which the records were collected, for use by federal, state, local, or foreign agencies in connection with employment matters or the issuance of a license, grant or other benefit, for use in any employee grievance or discipline proceeding in which the Federal Government is a party, for use in connection with audits or other investigations, for research purposes, for purposes of determining whether particular records are required to be disclosed under the Freedom of Information Act, and to a Member of Congress in response to an inquiry from the congressional office made at your written request.

