

Student Government Association  
Senate Meeting  
29 September 2011

I. **Meeting called to order by** Annabella (name), SGA President (position), at 12:36 (time)

II. **Roll Call:**

President, Annabella Tran	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Vice Pres., Amanda Gulig	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Secretary, Angela Burke	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Treasurer, Samantha Grosso	(P)___(Ex) <u>x</u> (UnExcused)___(Late)___
Club Coordinator, Kenneth Kin	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Sophomore Senator, Telmo LLanga	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Sophomore Senator, Van Nguyen	(P)___(Ex)___(UnExcused)___(Late)___
Program Chair, Anastasia Tran	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Freshman Senator, Brian Dufresne	(P)___(Ex)___(UnExcused)___(Late)___
Freshman Senator, Lamekia Berry	(P)___(Ex)___(UnExcused)___(Late)___
Advisor, Cynthia Correa	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___

III. **Clubs Roll Call:**

AESNJ	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Art	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Asian Student Alliance	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Atlantic Cape Review	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Baking & Pastry	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Black Student Alliance	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Campus Crusades for Christ	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Cross Cultural Student Association	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Culinary Student Association	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Dragon Masters	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
History & Government	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Latin Experience	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Paralegal Studies	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Performing Arts	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Phi Theta Kappa	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Radio Club	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Rewrites	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Rotaract	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Student Environment	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
T.V.	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___

Total Clubs Present:

IV. **Secretary's Report:**

Changes/Additions:

1<sup>st</sup> Motion \_\_\_\_\_ 2<sup>nd</sup> Motion \_\_\_\_\_

Approved \_\_\_\_\_ Denied \_\_\_\_\_ For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

V. **Treasurer's Report**

Tables: 1 <sup>st</sup> Motion <u>CCC</u> 2 <sup>nd</sup> Motion <u>T.V. Club</u> Art Club	For/Against/Abstain <u>15</u> <u>0</u> <u>0</u>
Tabled _____ Denied _____ Approved _____	
Denials: 1 <sup>st</sup> Motion _____ 2 <sup>nd</sup> Motion _____	For/Against/Abstain _____ _____ _____
Tabled _____ Denied _____ Approved _____	
Approvals: 1 <sup>st</sup> Motion <u>Rewrites</u> 2 <sup>nd</sup> Motion <u>PTK</u>	For/Against/Abstain <u>15</u> <u>0</u> <u>0</u>
Tabled _____ Denied _____ Approved _____	

VI. **Advisors' Report**

- Ask questions if you have them
- Activities must be in by 12 noon on Wednesdays
- Each week you will have a Treasurer's Report
  - This is where your club activity will go on record
  - We will vote on the activity at the end of the Treasurer's Report
  - You need representation in order to have a vote
- No funds until the 10 day count – the second week of October
- Fund raised money can be carried over to the next semester if the money is not used that semester

VII. **Club Coordinator's Report**

- Ken would like to come in and say 'hello' and get to know each club
- Drop off minutes at Student Life Center or by email

VIII. **Program Chair's Report**

- Alcohol Awareness and Spirit Day will both be on October 25<sup>th</sup>
  - At J Building in the Cafeteria
  - SGA will set up two tables: \*First table with accessories (spirit fingers, air fresheners)  
\*Second table with music provided by the Radio Club
- Introduce the players of the Basket Ball team of ACCC – Who they are and what are their goals.

IX. **Sophomore Senator's Report**

X. **Sophomore Senator's Report:**

XI. **Freshman Senator's Report:**

XII. **Freshman Senator's Report:**

XIII. **Vice President's Report:**

- sga@atlantic.edu - send an email if you have any questions, comments, or ideas

XV. **President's Report:**

- Annabella Tran – Biology Major
- Wants to get students involved and to have a fun semester
- October 14<sup>th</sup> Officer Training in the Student Life Center
- October 16<sup>th</sup> Breast Cancer Walk is open to all clubs – SGA's team name is the 'SGA Steppers'
- October 18<sup>th</sup> Breast Cancer Campaign – Everyone wear pink! We are going to make a human ribbon in the Quad at 12:30
- October 18<sup>th</sup> Bake Sale
  - Every 3<sup>rd</sup> Tuesday of every month Clubs are allowed to have a Bake Sale
- October 21<sup>st</sup> Mandatory training in J206

XII. **Open Forum:**

- Elections were held on October 3<sup>rd</sup> and 4<sup>th</sup> for Freshman Senator's our winners are:
  - Brian Dufresne – Biology Major
  - Lamekia Berry – General Studies
- Get activities in as early as possible, the earlier the better

XIII. **Adjournment:**

1<sup>st</sup> Motion Baking & Pastry 2<sup>nd</sup> Motion Black Student Alliance Adjourned at 1:05