

Student Government Association
Senate Meeting
06 October 2011

I. **Meeting called to order by** Annabelle (name), SGA President (position), at 12:35 (time)

II. **Roll Call:**

President, Annabella Tran	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Vice Pres., Amanda Gulig	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Secretary, Angela Burke	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Treasurer, Samantha Grosso	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Club Coordinator, Kenneth Kin	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Sophomore Senator, Telmo Llanga	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Sophomore Senator, Van Nguyen	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Program Chair, Anastasia Tran	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Freshman Senator, Bryan Dufresne	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Freshman Senator, Lamekia Berry	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Advisor, Cynthia Correa	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>

III. **Clubs Roll Call:**

AESNJ	(P) <u> </u> (Ex) <u> </u> (UnExcused) <u> </u> <u>x</u> (Late) <u> </u>
Art	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Asian Student Alliance	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Atlantic Cape Review	(P) <u> </u> (Ex) <u>x</u> (UnExcused) <u> </u> (Late) <u> </u>
Baking & Pastry	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Black Student Alliance	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Campus Crusades for Christ	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Cross Cultural Student Association	(P) <u> </u> (Ex) <u>x</u> (UnExcused) <u> </u> (Late) <u> </u>
Culinary Student Association	(P) <u> </u> (Ex) <u> </u> (UnExcused) <u> </u> <u>x</u> (Late) <u> </u>
Dragon Masters	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
History & Government	(P) <u> </u> (Ex) <u> </u> (UnExcused) <u> </u> <u>x</u> (Late) <u> </u>
Latin Experience	(P) <u> </u> (Ex) <u> </u> (UnExcused) <u> </u> <u>x</u> (Late) <u> </u>
Paralegal Studies	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Performing Arts	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Phi Theta Kappa	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Radio Club	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Rewrites	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
Rotaract	(P) <u> </u> (Ex) <u> </u> (UnExcused) <u> </u> <u>x</u> (Late) <u> </u>
Student Environment	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>
T.V.	(P) <u>x</u> (Ex) <u> </u> (UnExcused) <u> </u> (Late) <u> </u>

Total Clubs Present: 13

IV. **Secretary's Report:**

Changes/Additions:

1st Motion Rewrites 2nd Motion ASA

Approved Denied 0 For 13 Against 0 Abstain 0

V. **Treasurer's Report**

Tables:	1 st Motion_____	2 nd Motion_____		For/Against/Abstain
			_____	_____
		Tabled _____	Denied _____	Approved _____
Denials:	1 st Motion_____	2 nd Motion_____		For/Against/Abstain
			_____	_____
		Tabled _____	Denied _____	Approved _____
Approvals:	1 st Motion <u>BSA</u>	2 nd Motion <u>PTK</u>	<u>13</u>	<u>0</u> <u>0</u>
		Tabled _____	Denied <u>0</u>	Approved _____

VI. **Advisors' Report**

- October 10th Charter Packets are due, this needs to be submitted so your club can receive its funds
- Larmine Project October 18th 12:30 - 2:30, in the Theater
- October 18th wear pink for Breast Cancer Awareness, we will be making a human ribbon out on the Quad at 12:30
- October 14th is our Officer Training, it's **mandatory** for all officers, 10:00 a.m. in the Student Life Center – you will learn what your roll is as an officer, and how to run a meeting
- October 21st SGA is bringing in a speaker for a Leadership Conference in M129, 9:00 a.m. to 2:00 p.m.
 - Sign up with your Advisor
 - Breakfast and Lunch will be served

VII. **Club Coordinator's Report**

- Ken needs all meeting minutes, he needs two per month
- Any issues or questions you may have you can come by the SGA office Wednesday's 1:30 to 2:30

VIII. **Program Chair's Report**

- Alcohol Awareness Day and Spirit Day October 25th in the Cafeteria, 12:30 to 1:30
 - Music
 - Food
 - Giveaways
 - Wear red & blue

IX. **Sophomore Senator's Report**

- Telmo – no report

X. **Sophomore Senator's Report:**

- Van – Working on flyers for Alcohol Awareness Day and Spirit Day

XI. **Freshman Senator's Report:**

- Bryan will be in the SGA office from 1:30 to 2:00 on Wednesday's if anyone wants to talk

XII. **Freshman Senator's Report:**

- Lamekia – no report

XIII. **Vice President's Report:**

- Amanda is in the SGA office from 12:00 to 2:00 p.m. on Monday's, feel free to stop by
- Sign up for the Breast Cancer walk on October 16th if you are interested
- Amanda will be advertising and taking donations for the Hero Campaign on October 25th

XV. **President's Report:**

- Join us for the Breast Cancer Walk on October 16th in Ocean City, we have extra T-shirts
- October 14th is the Officer Training
- October 21st Leadership Conference
- We have a SGA facebook page

XII. **Open Forum:**

- Campus Crusades for Christ is asking for clubs to help form a workshop to bring awareness of issues that are happening around the world. The idea is to make people aware, and to show ways of helping.

XIII. **Adjournment:**

1st Motion BSA 2nd Motion CCC Adjourned at 1:08