

Student Government Association  
Senate Meeting  
27 October 2011

I. **Meeting called to order by** Annabella (name), SGA President (position), at 12:38 (time)

II. **Roll Call:**

President, Annabella Tran	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Vice Pres., Amanda Gulig	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Secretary, Angela Burke	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Treasurer, Samantha Grosso	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Club Coordinator, Kenneth Kin	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Sophomore Senator, Telmo Llanga	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Sophomore Senator, Van Nguyen	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Program Chair, Anastasia Tran	(P)___(Ex) <u>x</u> (UnExcused)___(Late)___
Freshman Senator, Bryan Dufresne	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Freshman Senator, Lamekia Berry	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Advisor, Cynthia Correa	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___

III. **Clubs Roll Call:**

AESNJ	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Art	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Asian Student Alliance	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Atlantic Cape Review	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Baking & Pastry	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Black Student Alliance	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Cross Cultural Student Association	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Culinary Student Association	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Dragon Masters	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Latin Experience	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Paralegal Studies	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Performing Arts	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Phi Theta Kappa	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Radio Club	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Rewrites	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Rotaract	(P)___(Ex)___(UnExcused) <u>x</u> (Late)___
Student Environment	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
T.V.	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___

Total Clubs Present: 13

IV. **Secretary's Report:**

Changes/Additions:

1<sup>st</sup> Motion Rewrites 2<sup>nd</sup> Motion BSA

Approved\_\_\_\_\_ Denied\_\_\_\_\_ For 13 Against 0 Abstain 0

V. **Treasurer's Report**

Tables: 1 <sup>st</sup> Motion <u>CSA</u> 2 <sup>nd</sup> Motion <u>Radio Club</u>	For/Against/Abstain
Baking and Pastry	<u>13</u> <u>0</u> <u>0</u>
Tabled _____ Denied _____ Approved <u>x</u>	For/Against/Abstain
Denials: 1 <sup>st</sup> Motion _____ 2 <sup>nd</sup> Motion _____	_____
Tabled _____ Denied _____ Approved _____	For/Against/Abstain
Approvals: 1 <sup>st</sup> Motion <u>Rewrites</u> 2 <sup>nd</sup> Motion <u>TV</u>	<u>13</u> <u>0</u> <u>0</u>
Tabled <u>3</u> Denied _____ Approved _____	
-Art (2)	
-AESNJ (1)	

#### VI. **Advisors' Report**

- Student ID's and lanyards must be worn on Campus
  - Each student is entitled to two ID's per semester, after that it will be a \$5.00 replacement fee
  - Wearing ID's on Campus will ensure our safety
- Campus Crusades for Christ will be going inactive
  - The advisor had to step down
  - Hopefully next semester the club will become active again

#### VII. **Club Coordinator's Report**

- The radio recordings of club activities would not process
  - The recordings is a great way to advertise club activities
  - The glitches are being worked out so hopefully soon the recordings will be up and running
- Make sure that as an SGA representative are relaying the information said at these Senate meetings back to the club in which you represent

#### VIII. **Program Chair's Report**

- Anastasia has been excused for this meeting

#### IX. **Sophomore Senator's Report**

- No report

#### X. **Sophomore Senator's Report:**

- No report

#### XI. **Freshman Senator's Report:**

- Bryan- Dodge Ball wins over Kick Ball

XII. **Freshman Senator's Report:**

- Lemekia- Working on a survey about the Cafeteria
  - Are the prices too high for the quality of the food?
- Posters are in the process for:
  - Adopt a School
  - Meet and Greet (Evening Student event)

XIII. **Vice President's Report:**

- Great feedback from the Alcohol Awareness Day and Spirit Day event
- Please sign up to help us with Adopt a School
  - If you sign up, commit!
- Double check your activities **before** placing the activity request

XV. **President's Report:**

- New Senate meeting time will hopefully be at 12:15 instead of 12:30, we will take a vote on November 3<sup>rd</sup>

XII. **Open Forum:**

- T.V. Club may be able to broadcast our Basketball games online
- Paralegal Studies is planning a trip to Washington D.C.
  - Looking for other clubs to join
  - Expenses will be shared
  - The trip is planning for April
- PTK is encouraging students to stay in school
  - C4 – Community College Commit to Complete
  - November 29<sup>th</sup>
- BSA is having a Bowling/ food drive event on November 17<sup>th</sup>
- Samantha Grosso (SGA Treasurer) is asking all clubs to please hand in the activity request forms on Tuesday's instead of Wednesday's because of the new Senate time change

XIII. **Adjournment:**

1<sup>st</sup> Motion   Rewrites   2<sup>nd</sup> Motion   BSA   Adjourned at   1:14