

Student Government Association
Senate Meeting
3 November 2011

I. **Meeting called to order by** Annabella (name), SGA President (position), at 12:37 (time)

II. **Roll Call:**

President, Annabella Tran	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Vice Pres., Amanda Gulig	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Secretary, Angela Burke	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Treasurer, Samantha Grosso	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Club Coordinator, Kenneth Kin	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Sophomore Senator, Telmo LLanga	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Sophomore Senator, Van Nguyen	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Program Chair, Anastasia Tran	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Freshman Senator, Bryan Dufresne	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Freshman Senator, Lamekia Berry	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Advisor, Cynthia Correa	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___

III. **Clubs Roll Call:**

AESNJ	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Art	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Asian Student Alliance	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Atlantic Cape Review	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Baking & Pastry	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Black Student Alliance	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Cross Cultural Student Association	(P)___(Ex)___(UnExcused)___(Late) <u>x</u>
Culinary Student Association	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Dragon Masters	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Latin Experience	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Paralegal Studies	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Performing Arts	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Phi Theta Kappa	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Radio Club	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Rewrites	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
Rotaract	(P)___(Ex) <u>x</u> (UnExcused)___(Late)___
Student Environment	(P) <u>x</u> (Ex)___(UnExcused)___(Late)___
T.V.	(P)___(Ex)___(UnExcused)___ <u>x</u> (Late)___

Total Clubs Present: 16

IV. **Secretary's Report:**

Changes/Additions:

1st Motion Rewrites 2nd Motion BSA

Approved_____ Denied_____ For 16 Against 0 Abstain 0

V. **Treasurer's Report**

Tables: 1 st Motion <u>Rewrites</u> 2 nd Motion <u>Dragon Masters</u>	For/Against/Abstain
Art: (2)	<u>16</u> <u>0</u> <u>0</u>
AESNJ: (1)	
Tabled _____ Denied _____ Approved <u>3</u>	
Denials: 1 st Motion _____ 2 nd Motion _____	For/Against/Abstain
Tabled _____ Denied _____ Approved _____	_____
Approvals: 1 st Motion <u>Art</u> 2 nd Motion <u>PTK</u>	For/Against/Abstain
Tabled _____ Denied _____ Approved _____	<u>16</u> <u>0</u> <u>0</u>

VI. **Advisors' Report**

- Every student must wear a lanyard / ID badge at every Senate meeting, and on campus at all times
- Bake Sales are held every 3rd Tuesday of every month
 - No food, only baked goods allowed
 - This is only directed towards Mays Landing campus

VII. **Club Coordinator's Report**

- The recordings about upcoming club activities is a success, recordings will be played at random on Tuesdays

VIII. **Program Chair's Report**

- Adopt a School
 - We need volunteers to make this activity a success
 - Deadline will be on November 17th to sign up to help
- November 9th Evening Student Event – “Meet and Greet”
 - Pizza and soda, meet members of the Student Government Association
 - Inside building A in the vending machine area
 - 5:00 p.m. to 7:00 p.m.

IX. **Sophomore Senator's Report: Telmo**

- Flyers are in progress for the Meet and Greet (Evening Student event)

X. **Sophomore Senator's Report: Van**

- Posters are hung in Building A, and library supporting the Evening Student event

XI. **Freshman Senator's Report: Bryan**

- Advertising our events:
 - Adopt a School
 - Meet and Greet (Evening Student Event)

XII. **Freshman Senator's Report:** Lamekia

- Working on issues concerning the Cafeteria, and WIFI
 - May or may not require surveys

XIII. **Vice President's Report:**

- November 10th Senate meeting will be held in J206
- November 10th is the Veterans Day event, in Cafeteria B, 11:00 a.m.

XV. **President's Report:**

- Senate meeting time change: 12:15 p.m. to 1:15 p.m. instead of 12:30 p.m. to 1:30 p.m. in respect to the Culinary students
- November 24th - No Senate meeting due to Thanksgiving

Approvals: 1st Motion Rewrites 2nd Motion Art For/Against/Abstain
 13 2 1

XII. **Open Forum:**

- We will be flexible for lateness due to the new time change
- Radio Club- Will be hosting a Talent Show on November 18th

XIII. **Adjournment:**

1st Motion BSA 2nd Motion ACR Adjourned at 1:04