I. **Meeting called to order by** __________ (name), SGA ______ (position), at ____ .

II. **Roll Call:**

President, Davin Holley (P)___(Ex)___(UnExcused)____(Late)____
Vice Pres., Ines Rosales (P)___(Ex)___(UnExcused)____(Late)____
Secretary, Kaeyatu Harris (P)___(Ex)___(UnExcused)____(Late)____
Treasurer, Felix Contreras (P)___(Ex)___(UnExcused)____(Late)____
Club Coordinator, Megan Lubiano (P)___(Ex)___(UnExcused)____(Late)____
Sophomore Senator, Rob Klimkowski (P)___(Ex)___(UnExcused)____(Late)____
Freshmen Senator, Jorge Raymos (P)___(Ex)___(UnExcused)____(Late)____
Program Chair, Israel Negron II (P)___(Ex)___(UnExcused)____(Late)____
Advisor, Doug Mills (P)___(Ex)___(UnExcused)____(Late)____

III. **Clubs Roll Call:**

Art (P)___(Ex)___(UnExcused)____(Late)____
Asian Student Alliance (P)___(Ex)___(UnExcused)____(Late)____
Atlantic Cape Environment (P)___(Ex)___(UnExcused)____(Late)____
Atlantic Cape Review (P)___(Ex)___(UnExcused)____(Late)____
Baking & Pastry (P)___(Ex)___(UnExcused)____(Late)____
Black Student Alliance (P)___(Ex)___(UnExcused)____(Late)____
Cheerleading Club (P)___(Ex)___(UnExcused)____(Late)____
Cross Cultural Student Association (P)___(Ex)___(UnExcused)____(Late)____
Culinary Student Association (P)___(Ex)___(UnExcused)____(Late)____
Dance Club (P)___(Ex)___(UnExcused)____(Late)____
Future Teachers of America (P)___(Ex)___(UnExcused)____(Late)____
History & Government Club (P)___(Ex)___(UnExcused)____(Late)____
Lacross Club (P)___(Ex)___(UnExcused)____(Late)____
Paralegal Studies (P)___(Ex)___(UnExcused)____(Late)____
Performing Arts (P)___(Ex)___(UnExcused)____(Late)____
Phi Theta Kappa (P)___(Ex)___(UnExcused)____(Late)____
Radio Club (P)___(Ex)___(UnExcused)____(Late)____
Rewrites (P)___(Ex)___(UnExcused)____(Late)____
Student Nurses Club (P)___(Ex)___(UnExcused)____(Late)____
T.V. Club (P)___(Ex)___(UnExcused)____(Late)____

Total Clubs Present:

IV. **Secretary’s Report:**

Changes/Additions:

1st Motion_________ 2nd Motion __________

Approved______ Denied_______ For____ Against____ Abstain____
V. Treasurer’s Report

Tables: 1st Motion ______ 2nd Motion ______ For/Against/Abstain ______ ______ __________
       Tabled ______ Denied ______ Approved ______

Denials: 1st Motion ______ 2nd Motion ______ For/Against/Abstain ______ ______ __________
         Tabled ______ Denied ______ Approved ______

Approvals: 1st Motion ______ 2nd Motion ______ For/Against/Abstain ______ ______ __________
          Tabled ______ Denied ______ Approved ______

VI. Advisors’ Report

VII. Club Coordinator’s Report

VIII. Program Chair’s Report

IX. Sophomore Senator’s Report

X. Freshmen Senator:
XIII. Vice President’s Report:

XV. President’s Report:

XII. Open Forum:

XIII. Adjournment:

1st Motion ______ 2nd Motion ______ Adjourned at _______